1. **CALL TO ORDER**
2. **PROOF OF NOTICE**
3. **APPROVE AGENDA**
4. **MONTHLY BUSINESS**
5. **Columbia County Sheriff Department Report**
6. **Public Speak Out Time**
7. **Water Sewer General/Operator Reports**
8. **2022 CMARS Compliance Maintenance Annual Report resolution 23-163**
9. **Assigning Suite # to Village Office and Fire Station**
10. **Update on Accountant**
    1. **CLA**
    2. **Huberty CPAS**
11. **Clerk-Treasurer Reports**

**Financial Reports**

1. **Items for Future Agendas**
2. **Monthly Bills and Salary Approval**

1. **Read and Approve Minutes of this Meeting.**
2. **Adjourn**